

City of Barwick
May 21, 2019
7:00 pm
Regular Meeting Agenda

- I. Call to order
- II. Invocation/Pledge of Allegiance
- III. Approval of previous minutes from April 16, 2019 Regular Council Meeting
- IV. Mayor's Comments

- 1. Speaker for Carter & Sloope, Inc. in refer to water grant

- V. Reports of Standing Committees

- Finance:* I.J. McCann / Tim Andrews

- Recreation:* Rosetta Herring

- Water:* Dale Hicks Jr.

- Streets:* Tim Andrews

- Fire Station:* Michael Manley

- Grants:* I.J. McCann

- VI. Old Business

- 1. Cost Analysis for Meter Reading Willie VS Radio Reads
 - 2. Ethics Filings

- VI. New Business

- 1. Resolution for Intergovernmental Agreement with Thomas County
 - 2. Ordinance for New Building Codes new "Technical Codes"
 - 3. Minimum Health and Safety Standards for Pre-Owned Manufacture Homes.
 - 4. Property Maintenance
 - 5. Summer Jam on 7/6/2019
 - 6. Citizen Complaint (2)
 - 7. 2019-2020 Proposed Budget

Adjournment